

## Family Life as a Base for Real *PEACE*

Thankfulness to companion for life as a base for family,<sup>1</sup> neighbors, society, small and large, and public organizations, local and central/government by country. Why Nabors, second? Nabors are not directly and usually connected with blood, differently from relatives.

In olden Japan, agriculture civilization has helped and c-worked rice field all through each year. No distinguish of one from other persons. All persons are one; never fight each other, think of others by nature. Just like human born from God. In this respect, Japan is happy by nature, although we never blame hunting people at all. Why? We are born one. Rather we feel compassion to hunting people, since their life is much more rigor and harsh. Life and death, or starvation, are always next door.

As a result, hunting people resulted in strong in taking foods by force. We must get rid of prejudice and self-satisfied. What is a natural solution to resolve problems between rice and hunting people? There is common solution and this solution has been advocated in many meetings and conferences, starting from the UN and NGOs, in the world today.

Man must respect and be upright in word and deed, for *woman*, in family life and job positions. Word and deed never relate to money-making, which remains affirming the resultant world. It is said, Japanese wife controls family money while western husband controls family money. The author admirably imagines that money-control is also natural from agriculture and hunting. We definitely denies an incorrect word of ‘donation of men over women.’ The author wonders what does this mean of ‘wo’ as preposition of woman or women. Dictionary states: Wo means Woe and woe means sorrow and also, woes means calamity. Why sorrow and calamity? Apparently, it seems to be but, essentially and spiritually, completely incorrect. Why?

Woman produces babies by nature. This is granted from God. Human cannot and should not produce human artificially. Woman selects man as pair, intuitively with love or in love. Woman needs 50 to 60 years cycling life at least, which means children and grandchildren, can succeed their ancestors to descendants. Man is instant and ambitious by nature. Each woman and man has own role in this world.

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<sup>1</sup> Kamiryo family (Hideyuki, 英之, and Toshiko, 登志子) has two daughters. The first daughter, Yukino, had been acting veterinary (surgeon) until 50 years old. Then, she lives with Hideyuki and Toshiko, in Satsukigaoka, Hiroshima. Toshiko was so afraid of Yukino’s body, because Yukino had not slept every night, saying, “dogs and cats often die within one hour, after operation, differently from human,” Yukino apparently loves dogs and cats more than human and also similar to father Hideyuki, active and doing, recklessly like a horse and dragonfly. Toshiko is a cook by nature and, teaches how to cook uniquely every day.

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Furthermore, God decided to make human a little differently from all the other animals and living things. Why? It is to culture 'self-responsibility.' The base is a common presentation of enough room for individual's own decision-making in human life. In short, human repeats self-training in this world or temporary inn or accommodations. The true world is the real world, disregard of life and death.

Is the above fate or destiny? The author believes that life here has a fate or destiny, by nature. Some may be against this notion. The author answers: The fate is changeable in the future; never from the past or past generations. What determines future life of human? If God thinks that an individual is needed for future societies that guarantees future correct direction designed by God, the individual prolongs she or his fate. This notion is indifferent of author's six neutrals that include spiritual-neutral, in the *EES* and the *HEU*. Why?

This is because the *EES* and the *HEU* are based not on human but on God's direction and clarify causes=results and ex-ante=ex-post in the real world and by using GDP-based database series. The author feels, he is set just type-writing by somebody or God, and he is just obediently following, saying to himself, modestly and thankfully.

Nabors<sup>2</sup> are most close to Kamiryo family among non-relatives.

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<sup>2</sup> Kamiryo family has Trasaki and Kato family over fence north. This is Kato, 加藤, family and mother, Junko, 順子, has two daughters, Mari Kato, 真理, and Miori Terasaki, 美織, whose father died earlier so that Kamiryo family does not know the husband of Junko.

Junko went back to Heaven on 13 May after having baptism at the age of 92, four years ago. Kamiryo family is impressed with and admires Junko's Note, 'Memory,' printed by Catholic Church funeral, with *hymn 312*. The author cites it here with full responsibility of translation.

"My father is from Tokushima and went to America soon after the middle school with a priest, where he graduated from a university and was baptized and then, returned back to Japan.

I was born in Tokyo as the fourth daughter of two brothers and six sisters and moved to Kamakura. When I was a child, two elder sisters and younger sister were baptized and went to and from church eagerly while I was a tomboy playing outdoors. In particular, I loved to clamber the roof from trees in the garden and begin to walk on stilts.

Mother died due to illness and continuously elder sisters became ill staying in a Western annex and died and family held a funeral at the Kamakura-Yokinoshita Church. Still I remember today the funeral sang *hymn 286* the two had loved.

Due to the War, I evacuated to Hiroshima, dependent on relatives who had lived in Hiroshima but, met Atomic-Bomb. After the War, I got married with a person of Hiroshima and continued to live in Hiroshima and was blessed with two daughters.

When my family lived in Rakurakuen, my uncle, an elder of Hiroshima Church, released cottage, Rakurakuen, and opened Christmas and Easter parties for children and families. My family also joined these parties.

When I was 90 years old, large bowel cancer was found in my body, with cancer metastasis.

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One golden rule of ‘do not love male or woman who has his or her partner, husband or wife.’ was first impressively imaged at Temple Ninna-Kongo, Kyoto, on 7 May 2015, as in Confucianism in China and Korea.

The role of man differs from the role of woman. This difference is naturally given from Nature/God/Absolute Existence. Human continue over generations by woman’s ability to born baby or babies so that woman’s cycle is stably 50 to 60 years. On the other side, man is dynamic and risk-challenging by nature.

From the viewpoint of the author’s organic system connecting algebraic equations with hyperbola illustrations, everything is composed of negative and positive, beyond space and time. The origin comes from the Negative and Positive Principle in olden China but, this principle is immeasurable remaining philosophy or wisdom. The author’s organic system expresses: Man is positive in body while woman is negative. Man is negative in mind while woman is positive.

At the same time, even if government is extremely against real world communities based on the people, individual and family, this extreme is always balanced with the other side of extreme or the extreme that is tender and favorable to the people, individual, and family. As a result, there is no anxiety at all; the people easily attain spiritual *PEACE*.

The author’s case is one of typical examples. The author, up-to-date, has not realize a fact that wife has suffered from pains and tolerances much more than those of her husband or the author’s. Any action returns to oneself, by oneself. Yet, in the case of husband and wife, the two persons are a pair of man and woman.

The author, during the last few years, began to feel this reality and dignity lying between the two persons, husband and wife. It may be true that we realize when we become close to death or returning back to another real world, i.e., Heaven.

Actually, late Goi Masahisa, 五井昌久, who is said to be a reborn of Buddhist, Shinran, 親鸞, expresses human aspect that integrates two streams of God and ancestors, where God appears numerous gods and lead us, in the real world, Heaven, and also in the current temporary world we live here.

The author is the last student of Rokuei-Bosatsu and Temple Kobo, Hyogo. Rokuei-Bosatsu directly leads the author by saying, ‘Do your memorial service, 先祖供

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I had operations twice. Just before the operation, I was baptized from Pastor Kozo Tamura, Church, recommended by Mari, elder daughter.

I am thankful, now every day, for being able to spend silently and calmly, with Mari and for 64 years together, living at Satsukigaoka 4-42-15.” (Dated 14 May; Mari conveys, ‘Mother loves kimono-making and dressmaking, cooking, handicrafts, and gardening.’).

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養, to husband and wife, each person himself or herself, both parents (two sets), and both grandparents (four sets).’

The author strictly distinguishes the *memorial service* to the ancestors with the *thankfulness*, 感謝, to the others (i.e., relatives, neighbors, acquaintances, educators, colleagues, and benefactors, 親類, 知人, 教育者, 同僚, 恩人). If we are equal to God and Absolute Existence, then we can spread the range of memorial services, broader and universe.

Let the author record parents’ memory here just before the end, together with the difference between *memorial service* to the ancestors and the *thankfulness* to the others. The author learned this difference from Rokuei Bosatsu, Temple Kobo. *Memorial service* is the last words of Gautama, after Nyorai, reborn-Daibyakushin, 大白身如来.

‘Primera Manual of Daibyakushin,’ by Rokuei Bosatsu indicates that three generations (i.e., the person, father and mother, and grandfather and grandmother) are enough and no more. Why? Suppose remote ancestors, say 300 years ago. The continuation is endless. Most importantly, the three generations inherit the blood of all the ancestors.

Then, how to express the *thankfulness*? Some of the others above may find a reliable aura and depend on the person spiritually. Does this person accept the others? The acceptance is endless and, this person might lose power to live on.

In Hawaii, there is the Self Identity through Ho’oponopono. In English Please allow me, so sorry, love you, and thank you. In Japanese: 許してください, ごめんなさい, 愛してます, ありがとう.

The above words are on of solutions. More concretely, the author declares the following saying, loudly or a small voice, when he is alone or walking: “I am doing *memorial service* only to my nine ancestors and wife’s six ancestors and never older ancestors. I am sorry but, please return back to your own ancestors.

This is the only way for you to recover yourself and no others.” As a result both of husband and wife and also the others above are composed and solve problems eternally. Note, we must have *PEACEful* and true behavior and mind.

There is one rule for the *memorial service*. In the case of adopted child or son-in-law, the object of the *memorial service* is not adopted parents but real parents. This rule differs from common sense. *Blood* is always connected with each other. Further definitely, the first child follows father’s blood and, the second child mother’s, regardless of distinction of sex.

For transmigration of the soul or the cycle of reincarnation metempsychosis: It is said in Buddha countries, as shown in Thailand and Nepal, that we repeat our live 24

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times or so, born living things such as man, woman, dog, cat, sheep, and so on and also, trees, plants, and others. The cycle is understandable in that we need all kinds of experiences by learning by doing. The purpose is training-individual for higher levels of spirituality, and for knowing the intention of God or Absolute Existence.

As for author's parents, Heisuke and Kiyoko Kamiryo, memories are the following:

Heisuke, second child, 平左, passed away on 16 March 1956 and wife Kiyoko, きよこ, on 15 May 1976. Grandfather Yosaku, 陽朔, on 16 March 1906 and, grandmother, Asa, アサ, on 27 May 1914. The author built the tomb of parents, Heisuke and Kiyoko, listening to father's will such that close to the tomb of Souichi Nakano, 中野荘一, Nakano family's eldest brother, Yagoto, Nagoya, 八事. Why? Author's father finally refused to be an adopted child. Temple Zenryu, 善龍寺, and Priest helped the author at that time and, the author luckily got a clean city-owned spot, close to the tomb of Souichi and Ume, roughly 300 m through narrow path. The author is now really ashamed of lack of spiritual thankfulness.

Actually Kamiryo family lived in their house, Nishi-Kawaramachi, near Park Tsurumai, Nagoya, with Souichi's old wife, Ume, うめ, until Ume evacuated to Nakano family, Yamaguchi. Souichi, when he was young, was engaged in waterworks and canals-set up, Nagoya City Office, but with no real child. The author could know its detail when the author worked for Nagoya Investment Co. Ltd., Nagoya.

Yosaku was born in Hagi, Nagato/Yamaguchi, as a samurai of Mouri and moved to Prefecture Yamaguchi, after the Meiji Restoration. Grandfather, Yosaku, led a system of alternative attendance by a daimyo, Mouri, in Edo (江戸への参勤交代). The author investigated the route and, found his own records in an old inn, preserved historic highway town by Okayama. The author felt something the statement hanging on a wall in the inn, where Mouri had stayed with Yosaku and some others over generations.

Grandmother, Asa's blood was succeeded by the author. Why? If a father is the first son, the father succeeds his father's blood; contrarily, if a father is the second son, the father succeeds his mother's blood. Also, there is an everlasting rule over generations such that blood is strongly succeeded from grandfather/mother to son/or daughter, much more than from father/mother. In this aspect, the author succeeds his grandmother's blood. The author enjoyed six years' country life, by war-evacuation, 疎開の田舎生活, for three years, a middle school boy and; for three years, a student of the current University. The author had spent invaluable life, closer to Nature.

Old ancestor, Minamoto-Yoshimi, is castle owner of Tsuwano, Shimane. It took 25 years (though officially 13 years) for him to construct the castle at the end of the 1200s. Kamakura shogun-ate ordered one of relatives, Noriyori, 源範頼, to save West Japan against Yuan's attack.

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Noriyori is connected with Emperor Seiwa in the 700s AD. Yoshimi had repeated political marriages with Ouchi, Mouri, and Amago, surrounded by powerful castle owners of West Japan, the Age of Civil. The author confirmed a fact that feudal lords had respective cemetery in Mt. Koya.<sup>3</sup>

In 2015, Mt. Koya celebrates 1200 Anniversary for Saint Kobo who opened holy basin area. Saint Kobo after back from Tang got this broad area from the Emperor at that time.

Turning to grandmother, Asa, she was one of waiting women of Lord Mouri before marriage, selected from the district. The author could confirm that her parents' home, Teizo Nakano, 中野貞藏, came from Takeda, 武田信玄, Kofu, Yamanashi, North of Mt. Fuji. Lord Takeda had some enclave, 家紋, in Aki/Hiroshima. Nakano family has old tomb of Masahiro Oouchi, 大内政弘, in his mountains, west of Prefectural office, where the author produced sweat-potatoes to avoid death from hunger. The current Nakano family is Hisae Nakano. During the six years by war-evacuation, the author played her joyfully like real younger sister. Interestingly, the family crest is the same as that of Takeda family. It proves: Both families are one. Yosaku might marry Asa, connected by an invisible tie, and got two sons, whose second son is author's father.

Furthermore, strange to say, author's wife, Toshiko, comes from Obi, 小尾, a direct descendants of Shingen Takeda, 武田信玄, Kofu. Shingen Takeda got married with the daughter of enemy's Lord Suwa, 諏訪, in basin Ina, whose current name is Yasutomi, 安富. The family crest of Obi is the same as that of Kamiryo. And, Toshiko's mother comes from Yasutomi, basin Ina. Some connections are expressed by posthumous Buddhist titles. The author recollects in olden Japan several relatives go together not to lose a group of families: If one family do not have a child, the group member presents the successor for losing family.

Author's father-in-law, Toshiko, 登志子, is the reborn of Shingen Takeda. Why? Father's Buddhist name has several letters of Shingen Takeda. Author's benefactor, Rokuei-Bosatsu, Temple Kobo, earlier taught the author this fact in the 1985-90. An elder brother of author's wife, Toshiko, 武敏, was a lieutenant, 海軍大尉, on 15 Aug 1945. He amazingly survived while all the navy members were dead in seas near various islands, Philippines, so every year he visited Port Kure, one hour by air from Hiroshima until recently. He does not go to Kure due to a ripe old age, today 94.

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<sup>3</sup> A messenger of Yoriharu, 源頼春, stayed at Temple Seikeiin, 成慶院 and donated to the Temple a huge amount such that the Temple can live for 100 years at least. Many feudal lords did the same in Mt. Koya at that time. Earlier and also in May 2015, the author stayed at Temple Henshoukoin and; confirmed the original letter from Yoriharu. The author got a copy of this letter (also see, POINT 8). Currently, author's relative, Kiyoshi Kamiryo, Tswano, reserves the letter copy since Kiyoshi family rejoices grandchildren.

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At the end, the author is delighted to find real activities for Japan's future role proposed by Stanford researchers. Real activities were introduced in 20 May Asahi Newspaper. Conclusively, the following two proposals constitute one core or an inseparable team: (1) Japan must honestly approve and express serious will for the reconsideration/remorse and apology on the fact that the current situation-changes by power gave miserable and immense damages to Asian countries and also Japanese people and (2) Japan completely swept away such that national system behind these actions and also Japanese nationalists' sense of values. These two points are given by 'the 70th anniversary of the war' end,' correctly.

(For detail, see <http://apare.fsi.stanford.edu/news/stanford-scholars-offer-views-japan-fortheoming-statemrnt-world-war-ii>).



## Five Hypotheses with Six Neutrals

The author intended to originally state five hypotheses of his own dated on 17 Dec 2015, where his original six neutrals are well absorbed into these hypotheses.

### Hypothesis 1: Money and Consumption Hypothesis

A Cut End to Question:

Money touches the market principles like glue. Money is used for peaceful work in reality. Money is, adversely, involved in unfair and poverty. In any way, money has always ransacked mankind. Extreme cases sharply exist with reversed extreme cases. Everything is condensed into money and, precisely expressed by money.

Nowadays, money-easing has been spread globally and consumption has been weak. Is quantitative money independent of consumption? Or, is consumption independent of quantitative money?

Answer:

The Yin and Yang principle holds and today, in equilibrium balanced and unbalanced co-exist, as proved in 'purely endogenous' of mine. Money-neutral and consumption-neutral of mine are measurably alive in daily life of individuals and organizations, public and private. Why so neutral?

Q & A:

1. Is quantitative money independent of consumption? Yes, it is.
2. Why does quantitative money not influence on consumption? Consumption is used by money which circulates effectively and efficiently. Other quantitative money is out of consumption-use so that the money plays zero-sum rule and, in seen and unseen offset markets. Human is free from the use of money, good and bad.
3. The US declared the stop of zero-interest policy on 17 Dec 2015 and raised the rate of interest to 0.25 %, after 9.8 years continuation of zero money-easing, despite Krugman's objection stressed in NY Times and others. It is reported that until the March Yen is weakened and every four or three months the rate of interest raises by 0.25 so that up to 1 % within the next one year. Is the US financial policy right? Yes, absolutely right.
4. Or, is Krugman right in his proposal? No, from the viewpoint of individuals. However, from the viewpoint of support Abe politics, yes, certainly.
5. Why is Krugman's policy wrong on the individual side? Basically, Abe's 70<sup>th</sup> anniversary speech (see Appendix at the end) is one thing and Abe's actual policy is the other thing and, too much lean to scarifying individuals' daily life.

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6. Is Krugman's support theoretically correct? No, never as personal opinion of mine. Why incorrect? This is because Krugman and even the current literature never indicates a theoretical way out.
7. Then, why did the US bravely stop the zero interest policy? This is because not from theoretical confidence but from long empirical master in the 1900s.
8. What is a true reason why the US stopped zero money policy? Yes, definitely not to worsen deficits and debts of the US as a leader of international financial order and system. I admire historic decision-making yesterday on 17 Dec 2015. Note; no one indicate this fact such that to prevent further deficit increase.
9. Does the US change of financial policy good for other countries, developed and under developed? Yes, it is in a long run. Why? Respective regime and political power by country must process the withdraw regulations which is one-sided too much and also steadily decrease deficit and debt by year. Otherwise, the exchange rate market does not allow each country like the Nature since the market principles are next to the Nature and artificial polies are all fall away usually within six months. Conclusively, the level of democracy is tied up with the market principles and also education over generations, particularly preschool education.
10. Why the interest rate policy sway country's destiny? One reason is: State power works when the interest rate decreases. The other reason is: State power never works when the interest rate increases and the determinants of the interest rate is global funds, investors, organizations, and countries. There is a severe limit to accept extra deficit and debts within state power, when the level of debts are considerably is high, compared with other countries. Japan must accept default instead of high inflation-offset, which needs longer periods. In short, this settlement comes from the fact that no one does take responsibility, differently from small-populated Norway, Sweden, Finland, and Denmark.

## **Hypothesis 2: Technology Hypothesis**

A Cut End to Question:

What is technology? What is mankind? What is the meaning of scientific progress? Does the rate of technological progress steadily last long? If scientific progress is related to the span of life for mankind, is this progress rightful?

Answer:

Technology and its progress are essentially and wholly related to the whole of mankind. Here, I take progress up. If technological progress shortens the span of life not only mankind but also the living things and non-living things on the Earth, what is the purpose of technology? Maybe, the purpose is solely to satisfy the wants of more

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make-money by individual and by selfish organization. In fact, reversed is born nowadays such that social contribution businesses by millionaires; Warren Edward Buffett, Mark Elliot Zuckerberg, Michael Rubens, William Jefferson Clinton, and Angelina Jolie Pitt.

Q & A:

1. Is the rate of technology measured in the literature? No, never.
2. Why not? This is because 'purely endogenous' is not established except for the *EES* and the *HEU*.
3. Is 'endogenously estimated' in the literature reasonable? No, it is not.
4. Why not? Related literature has assumptions by the writer, whose number is numerous by model.
5. Are there common models in the literature? Yes, but they need equations, whose number remains within a dozen.
6. Why are common equations for models limited? This is because those models are all partial not wholly as the whole system in social science (including economics and business administration or management). 'Purely endogenous' implies that hundreds equations are perfectly consistent each other, as proved in the *EES* and the *HEU*. In short, technology is another expression of social science.
7. Does social science differ from natural science in this respect? Apparently, yes. Ultimately, social science returns back to natural science in the near future; already there is some symptoms in the scientific world.
8. Why does social science approach natural science? Both sciences are products of mankind. Mankind was born in natural science =the Nature.
9. How can we prove this discovery numerically? 'Purely endogenous' measures *alpha* and *beta*, for the measure of the rate of technology,  $g_A^*$ . The  $g_A^*$  naturally lasts over years with no stopping and, has so called singular point at  $\beta=0.400000$ , as proved in 'purely endogenously,'
10. In short, in a word, the Earth equals natural science. Resultantly, the essence of mankind is peaceful, acceptable, and natural.

### Hypothesis 3: Politics-neutral Hypothesis

A Cut End to Question:

How the relationship between individuals, local area, and country, be collaborated? Each has its own interests and wants, which commonly come from mankind destines. Here are, in a word, different degrees or levels of democracy. How societies, areas, and social businesses accept each system and mutual cooperation?

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Answer:

We have democratic countries and non-democratic and also dictatorship and non-dictatorship countries in this active world. Do we stick to a certain political system? No, we must accept broader perception and more deeply. Mind conveys body. Like this way, political system is alive and, 'think of others' or 'give and take' prevails commonly, where spiritual-neutral exists with politics-neutral.

Q & A:

1. What is the essence of mankind? What target is human being born with? What is the relationship with the Nature and God or; Gods and Buddhism, or Muslim? The goal of human life is learn so as to accumulate various experiences and master, by individual. In short, only for each individual, not for others and the Nature.
2. Is ultimate target by individual 'closer to the Nature'? Yes, certainly it is. All of resources on our Earth are originally there or given, non-living and living; minerals, materials, natural foods, and animals and plants. Artificial products are manufactured by human, by using these resources; chemicals and foods.
3. Why is it 'closer to the Nature'? It means return back to the Nature or recovers the Nature. Human artificial products, now it is proved, make the span of life shorter and shorter than the natural span of life. For example, cancer-operation shortens each life span within three to six months or two or three years. Cancer-non operation empirically guarantees the natural live span. Operators know this fact and mention to his wife not to operate cancer when a doctor declares its fact to the patient. The operator, however, have to follow patient's desire, which is free and even family may not stop the operation.
4. Is the span of life presumed by individual? No, it will be more than the natural span of live when the individual peacefully and harmoniously works for others, social business, and countries. In this strict discovery we perceive that we are a part of the Nature and we must be closer to the Nature.
5. Does this strict discovery prevail not only on the Earth but also on other universes endlessly? Yes it is, as written by some individuals, scientifically and non-scientifically.
6. Is there in this respect any fence between non-region and region? No, it is not. Human solely like to make a fence or a hedge. Researchers need to distinguish her/his performances and academic evaluations from others.
7. How can mankind communicate with other alien or visitors from various universes? True peace is realized through communications between/among mankind, UFO and alien/visitors in the endless universes, as told by my benefactor, Keiho Buddhist Saint, to me.
8. Why do UFO and alien/visitors from other universes come to closer to the Earth?

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This is because these living things are anxious about the future of peace on the Earth, where currently or in a moment mankind fight each other or wars between races and believers. My benefactor sees these moving living things using elaborate long telescope, although I could not see in a daytime when I was young.

9. Does mankind perceive the five and six dimensional plane? Yes, a dozen individuals are close to the Nature and perceive both existences; the 5-D plane is another world while the 6-D plane is our world today.
10. Does the 2-D plane of the EES and the HEU overlap the above 5-D and 6-D plane consistently? Yes, it is, as I proved theoretically and empirically.

### Hypothesis 4: Wage Hypothesis

A Cut End to Question:

Krugman supports Abe political power, not to raise the rate of interest but to maintain zero interest rate in Japan, with avoiding the consumption tax rate from 5 to 8 %. Is this support inconsistent with the 70<sup>th</sup> Anniversary statement of Abe on 14 Aug 2015? Frankly and privately, my answer is definitely no. Why not?

Answer:

Not only Krugman but also anyone cannot answer urgent required policies. The market principles are vertical so that essentially make all the phenomena vertical. No one doubts fragmental interpretation. Policies and philosophies are independent and people accept easily and without having responsibility.

Q & A

1. Does the wage rate per capita increase yearly?  
Yes, a little bit globally by country.
2. Does the real wage rate per capital increase yearly and globally? No, never. Representative statistics databases all estimate minus or negative, even the cabinet compulsively urges business leaders to raise hour rate a little bit. For example, in the case of Japan, a few Yen or at most 10 Yen per hour, below 1000 Yen.
3. Why does the real wage rate per capital continue to be negative since the 1990s? Political policies have neglected the market principles and thought that government policies could do whatever they needed and, with no thinking of each life-work of people.
4. Is this a stream of the global world? To some extent yet, some countries in Europe are well out of this stream.
5. What sort of countries? Look at North Europe such as Norway, Sweden, Finland and Denmark. They are all small-populated. People and the government are

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harmoniously united.

6. Why small-populated countries do well? People are afraid of default and high inflation for their daily life since taxes are small. If the policies of the government are ineffective and efficient in using taxes, their political power soon waste away.
7. How to recover a positive rate of real wage per capita? Labor policy must be long-sighted from two to three months to five to ten years. This means closer to life-time employment and improve companies uniqueness, as Peter Drucker long had advised to Japanese people until the date going up to the Heaven.
8. Do some Japanese companies excuse the same system as that Drucker's? Yes, various small and medium companies, listed and unlisted, maintain life-time system.
9. What kind of companies are they? Mainly, owner companies, depending on leaders' ideas, thoughts, and philosophy. They have usually long history since their establishment. In a word, business leaders' character and endowments determine company past, present, and future, together with each efforts day and night.
10. Under 'purely endogenous,' the real rate of wages per capita equals the nominal rate of wages per capital. Or, no inflation/deflation naturally lasts over years with no stopping. This fact is precisely measured and proved in the *EES* and the *HEU*, for all the countries, 1960-2015, and also comparable with actual corresponding data by country.

## **Hypothesis 5: Consistent-Measurement Hypotheses**

A Cut End to Question:

Inconsistency between one's words and actions occurs often. Resultantly, statistics must be corrected and revised later often. Is this fact broadly to some extent related to statistics? We know that sometimes the way of forming statistics is amended or differently interpreted. Or, Should we separate this problem completely out of statistics, on an assumption that statistics is neutral to political power?

Information anywhere is transferred to all of mass medias and publishers in the world, immediately and expressed as numerical values and accordingly as statistics.

At the same time, however, statistics has such indispensable limit as sample survey, which results in inconsistency among statistics data inevitably. What is able to avoid this inconsistency and, to what level?

There is no theoretical data for actual data in the statistics world. As a result, forecasted data must be up-dated by year and amended later. Why is it impossible for statisticians to find and estimate or measure theoretical data?

Answer:

Statistics is another expression of social science, which is deeply involved in mankind and human wants. All of actual phenomena are expressed by statistics broadly. To what extent should textbooks and school mathematics and statistics be commonly concerned and participated? It must be one of unsolved problems in the actual living world.

Nevertheless, we principally produce each ideas and solution by individual and have responsibility respecting each situation and under the current stream of philosophy and circumstances. Is this whitewashing possible actually?

Q & A:

1. Inconsistency between one's words and actions is accepted in the world, by not only politicians but also usual individuals, either in mind or actually with compromising true conscience. Is this behavior acceptable? Not, at all. Why? Results are out of the Nature and against mankind birth. Scientifically? Yes, even in the field and range of social science. There are some individuals for sincerity and others for insincerity in the world, where each opinion must be respected by individual. Everyone must cut down each own results. (For numerical proof, see the *EES* and the *HEU*).
2. There is no theoretical data for actual data in the statistics world. Why? This is because everything runs away immediately and never again the same phenomenon happens, although similar circumstances appear historically. Of course, some similarities happen or are repeated as a common rule. For example, stock markets make use of a chart indicating share prices. This line rule is repeated, in a long and short run, although actual buy and sell do not identify with the line rule, mainly due to human wants for earnings.
3. Is sample survey in statistics unavoidable in the literature? Yes, we have to accept. Then, do we accept the inconsistency between/among various statistics data? Yes, we have to accept for the moment.
4. What is the essence of maintaining the consistency of statistics data? It implies 'an organic system,' wholly beyond space and time. What does this mean by 'organic'? 'Organic' is mankind itself.
5. What dimensions does the consistency of statistics data hold? At whatever dimensions; even 5 and 6 dimensional planes although commonly on a surface or, under the two dimensional (2-D) planes. 'Purely endogenous' holds always under the 2-D planes. Statistics data holds beyond space and time, since these data is another expression of the earth and mankind.
6. Statistics data must be scientific. Then, we cannot commonly use the word of the

## **Historic Variety on the Earth**

Nature or God. What expression is suitable for scientific ranges? This is a hard question. “Perfection or ideal of truth, goodness, and beauty.”

7. What regions does academic statistics have? Linear programming, sampling, and probability may typically be involved in statistics. According to “Numbers Guide,” published by *the Economist* 1991 1<sup>st</sup> edition, at least forecasting techniques, sampling and hypothesis testing, incorporating judgments into decisions, decision-making in action, linear programming and networks are listed in the contents.

Also, “The Lady Tasting Tea: How Statistics Revolutionized Science in the Twentieth Century,” by David Salsburg, stresses that statistics has developed from rule of thumb to science during one hundred years.

8. Why does statistics typically stick to probability? This is because statistics is inevitably formed by sampling. Is it possible for statistics to be free from sampling? No, it is not. How can no sampling in statistics be realizable if any? Solely by ‘purely endogenous.’ Why if so? Probability is perfectly 100 % realized in the actual statistics world. Why? Under the 2-D plane, Forecasting = actual = theoretical = practical = no later correction holds with no exception and no assumption.
9. Do statisticians publish each database globally so as to realize ‘purely endogenous’ in the near future? Yes, they do. Why? In the 21<sup>st</sup> Century, mankind is gradually, already and cooperatively recovering its role on the Earth and the universities, typically in physics, chemicals, and space engineering. In fact, KEWT, or concretely, Kamiryo Endogenous World Table, 9.15, 1960-2015 (series 9<sup>th</sup> since 2007) is based on the 93 SNA and IMF GDP-data and, free all over the world. Actual cost is zero and effectiveness/efficient contributes to world peace, sustainable consumption-increase and individuals, globally under population-decrease societies.
10. In short, statistics is a microcosm of human wants and mankind on the earth. Together with statistics, we are able to modestly learn a lot of knowledges and evidences, towards mankind target. Statistics must be a gift from science and mankind.

## Self-responsibility and Real *PEACE* in the World

### 1. *Real PEACE* naturally hidden by Rokuei-Bosatsu

Everything is an issue of oneself as a human. Other persons and individuals have each own life, differently from others. Individual's taste/preference differs by the number of population. Further, intuitively, national taste/preference differs with culture and civilization by the number of countries. Human is free from religion and race. We are free from theory and logic. We human must respect each own life, which is all. As a result, *real PEACE* is brought up from family to the earth. Rokuei-Bosatsu just expects *real PEACE*, hiding this *PEACE* intentionally.<sup>1</sup>



Saint Genjo (LHS) and, Rokuei-Bosatsu's own drawing (RHS)

<sup>1</sup> The author has learned a definite rule for the ancestor-memorial service, in 1960. The true meaning has been all through after 1960 in mind but, not completely today after 80 years old. It is natural for us to distinguish the ancestor-memorial service with the thankfulness to relatives, teachers, friends, benefactors, countries, and the universe. Why? This is because the ancestor-memorial service is limited to three generations, the person himself or herself, the two parents, and the four grandparents. Why? We cannot do this service to more relatives. If we do, it implies endless services, continuously and it is next to impossible. Also the personal character surely appears every two generations (i.e., from grandmother to the person, beyond one generation).

For the thankfulness: A kind of service beyond the above strict services to ancestors belongs to the thankfulness above. Both the service and the thankfulness are made in mind but it is better to cry loudly and/or, in a small voice, under the situation when it is not impolite.

For friends: It is said that we are able to have a few or five to six friends in our life-time in the world. The friend here implies that he or she does whatever possible to other persons as priority or makes others be delighted to get.

One typical rule lying between and among friends: Non-expect in return, although human primarily expects in return. It implies the friend is closer to Nature or God in activities. And thankfulness definitely leads to non-expect, where causes and results are overlapped.

## Historic Variety on the Earth

Temple Kobo, below.

21 Aug 2015,  
Seiko Kitano Ina  
uguration, 真言宗  
金剛院派北野正康管  
長就任式(普山式)



Rokuei-Bosatsu's own pottery (LHS). Illustrative Mantra of Light, 光明真言 (RHS).

Rokuei-Bosatsu made three of the above (LHS), one of which was smilingly given to the author in 1980. Why? The author does not know why but, loves it as a unique treasures with Rokuei-Bosatsu's drawing (RHS) above. To answer Rokuei-Bosatsu, the author recollects and realizes Rokuei-Bosatsu's raw voice, as explained in POINT 1.

In olden Japan, we have Shinto priesthood as original religion, belief, and faith in agriculture individual culture and place civilization. Mt. Ishizuchi, 石鎚山, 1982m, has been the center of Shinto priesthood in the West Japan. This mountain was opened 1330 years ago. As a unique organization of the united Shinto and Buddhism integration Shrine Ishizuchi, so called Shrine Ishizuchi Honkyo, 石鎚本教, started in

## Hideyuki Kamiryo

1946, soon after the 2<sup>nd</sup> WAR, together with Ishizuchi Honkyo NishiKyokai, 石鏈本教西教会, Hiroshima, whose Shinto priest is Tadahiko Hatsuya, 初谷忠彦.



Mt. Ishizuchi is ruled over by an ascetic En, 縁行者, who is united with a long-nosed goblin, 天狗, (see red goblin at the left end of the above towel).

### 2. Sanskrit characters of Mantra of Light

Citing essence of Mantra of Light from Gunjun Tokuyama, “*Sanskrit-character Notebook* (徳山單純“梵字手帳”),” (p. 6, 1976, 201p.), under author’s own responsibility for translation into English:

Saint Kobo and Saint Jikaku (弘法大師・慈覚太師) directly introduced Mantra of Light into Japan, respectively after visiting Tang (唐)in olden China.

This Mantra of Light is Scripture for baptism, Esoteric Buddhism and also is representative Shingon’s word read daily. Its spirit is practiced and trained as the state of Mantra of Light. Meaning of flat is a pray for Mahavairocana, Absolute Existence, Nature, or God. Grace is: One who three times, seven times, and 21 times remembers Mantra of Light is able to extinct serious crime of life and death; to exclude disorder of karma and diseases; and to obtain wisdom, repayment, happiness and *PEACE*. Further, one who reads one hundred times incarnates earth and sand, and scatter on the dead, then, the dead are enlightened and various sins are disappear, and the one is reborn in West Comfort with calm death, by oral tradition.

### 3. Illustrative Mantra of Light, by author’s explanations and responsibility

On the left half a circle, each character starts at its bottom and ends at one character before top, from 1 to 12. On the right half a circle, each character starts at its top and ends at one character before bottom, from 13 to 23. The above ‘Illustrative Mantra of Light’ on the RHS clearly expresses the arrangement for Sanskrit characters that corresponds ‘*Sanskrit-character*.’

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**4. Three primary Sanskrit characters, dharani, Praise dharani, and A-Ji Sanskrit character, disaster-preventing dharani, 妙吉祥, left dharani**



Left dharani, シリー, is handed down as a lucky protecting power, among Tantric Buddhism temples, changing phenomena in heaven and earth (drowning and fire) to disaster- preventing dharani; when one has this talisman.

**Chinese characters for Illustrative Mantra of Light:**

密教・灌頂・聖句・誦持・明呪・次第・実践修行・一文・大日如来・功德・受持風誦・重罪・宿業・病障・弁才・福樂・長寿・土砂・加持・死者・散ずる・亡者・得脱・罪障・消滅・西方・安樂・国土・往生・伝承



Praise dharani, オン. own pottery (LHS), shown in 2-1 above.



A-Ji, ア, see the center of Rokuei-Bosatsu's

**Sanskrit character, Praise dharani, オン字 (LHS) and A-Ji, ア字観 (RHS)**

**Data source:** Tokuyama (ibid., p.3 and p.5, 1976, 201p.)

According to his explanations as above, Praise dharani, the 2<sup>nd</sup> 讚歎句, is supreme, independently holding at the beginning of Mantora of Light. Or, Praise dharani is Bonsen/Sanslrit ship, 梵船, needed for reaching Equinoctial world, 彼岸の世界. The 3<sup>rd</sup> 讚歎句, A-Ji dharani, has a supreme work, as an agency for respective seed divided into numerous number of seeds. It is so called all mighty Tsu-Seed, 通種子.

## 5. Asymmetric numbering by Kumazaki and, Kamiryo family saved

The author is interested in the last character-number, i.e., **23**, twenty-three. Figure numbers Nature selects often appear happily and positively. The phenomena are beyond human sciences. Human beings have to understand true appearances such as **32** and **36**, thankfully. The top researcher for numbering and naming was Kenou Kumazaki, 熊崎健翁, (see his book, “*Mystery of First and Last Names*,”1971, Kinomoto, Tokyo, 21edition, 298p.).

The author visited Kumazaki’s house when the elder daughter, Yukino, born. Actually, Yukino saved my life. Kumazaki mentioned: “Eiichi Kamiryo will die by airplane trip abroad. If you change your first name, it is possible to live long. As a result, Kumazaki simultaneously determined Yukino, 雪之, and Hideyuki, 英之, helped by author’s obedience.

A similar occurred when the author wanted to attend an academic conference, Chinago; Rokuei-Bosatsu, life-time teacher, mentioned, “Stop visiting abroad to save life.” These means that human life is determined just before born, the author understands. Note that Individual’s idea differs by the number of population, differently from other living things that severely follow Nature itself.

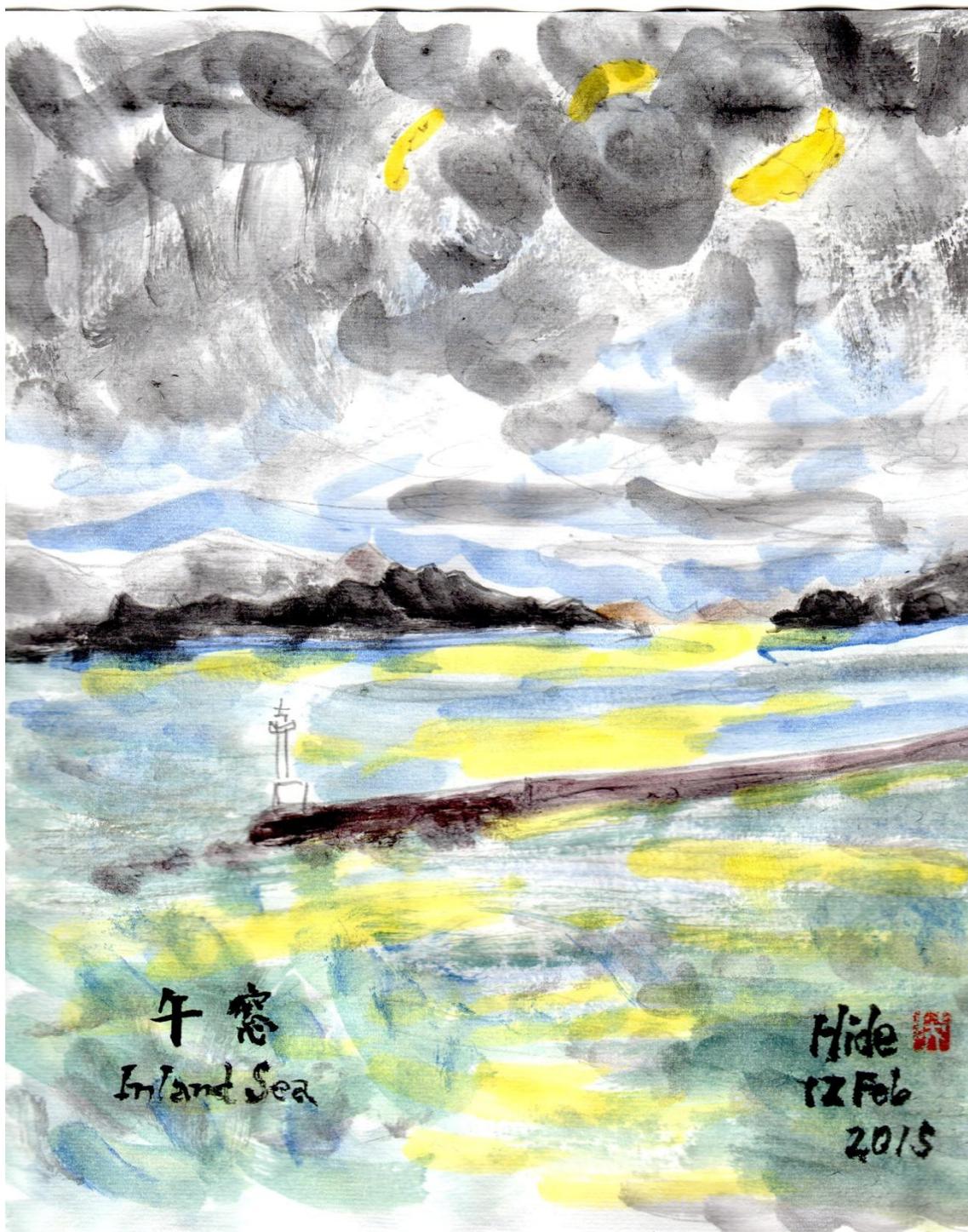
Here the author is driven to leave a few paragraphs for Saint Kumazaki’ (熊崎健翁) numbering. Why? Perhaps the author must be a layman for mathematical linguistics. Perhaps the author is interested in social science defined as an asymmetric science. The author loves new discoveries of Japanese language created by Shizuko Ishida (for detail, see POINT 12; Iyonoishi, Pen name).

Kumazaki’ numbering is far from Nature and it’s symmetric by nature. Why? Kumazaki found new rules for naming by combining arithmetic of total name=last name+ first name, where human destiny (see POINT 13) is positively involved. In short, Kumazaki must be one of great discoverers in Japan and also in the world.

Kumazaki (ibid., pp. 153-176, in Part 8 for integers) shows good and bad numbers from 1 to 81, as one cycle. After 81, for example, return back to the first number 1. Abundant number, 盈数, 80, is excluded for repeating one cycle. Good fortune numbers are: 1, 3, **5**, 6, 11, 13, **15**, 16, 18, **23**, 24, 31, **32**, 36, **37**, 41, 47, **48**, **52**, 63, **65**, 67, 68, 81. Bad fortune numbers are: the rest excluding good numbers.

To the author’s understanding, good integers appear when we are closer to Nature. Good numbers show results and not causes, the author stresses from his long learning by doing. Do not stick to good integers consciously. We must be free from good or bad fortune. We must do whatever good for others first. As a result, good fortune appears but no expectation at all. Expecting includes bad fortune. Laissez faire! Why? ‘Hyperbola philosophy’ proves everything is balanced immediately.

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Blue evening, 12Feb2015, the Aegean Islands, Ushimado